

# Sunshine Act Meetings

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Wednesday, January 24, 1996

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## UNITED STATES DEPARTMENT OF AGRICULTURE

### RURAL TELEPHONE BANK, USDA

Staff Briefing for the Board of Directors

**TIME AND DATE:** 2 p.m., Thursday, February 1, 1996.

**PLACE:** Room 0204, South Building, Department of Agriculture, 14th and Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:** General discussion involving privatization planning; update on legislative issues affecting the RTB and RUS telecommunications loan programs; status of State Telecommunications Modernization Plans; and bylaw requirements in connection with the upcoming election of Board Directors.

Regular Meeting of the Board of Directors

**TIME AND DATE:** 9 a.m., Friday, February 2, 1996.

**PLACE:** Williamsburg Room, Jamie L. Whitten Building, Department of Agriculture, 14th and Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to Order.
2. Approval of Minutes of the November 3, 1995, Board meeting.
3. Report on loans approved in the first quarter of FY 1996.
4. Review of first quarter financial statements for FY 1996.
5. Report of ad hoc committee on privatization of the RTB.
6. Establish date and location of next regular Board meeting.
7. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Barbara L. Eddy, Deputy Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: January 19, 1996.  
Wally Beyer,  
*Governor, Rural Telephone Bank.*  
[FR Doc. 96-1122 Filed 1-22-96; 8:45 am]  
**BILLING CODE 3410-15-M**

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 12:00 noon, Monday, January 29, 1996.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: January 19, 1996.  
Jennifer J. Johnson,  
*Deputy Secretary of the Board.*  
[FR Doc. 96-1123 Filed 1-22-96; 8:45 am]  
**BILLING CODE 6210-01-P**

## FOREIGN CLAIMS SETTLEMENT COMMISSION

F.C.S.C. Meeting Notice No. 3-96

Announcement in Regard to Commission Meetings and Hearings

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

### Date, Time, and Subject Matter

Mon., March 4, 1996 at 10:00 a.m.—  
Consideration of Proposed Decisions on claims against Albania.

All meetings are held at the Foreign Claims Settlement Commission, 600 E

Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe a meeting may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC on January 19, 1996.

Judith H. Lock,

*Administrative Officer.*

[FR Doc. 96-1105 Filed 1-19-96; 4:34 pm]

**BILLING CODE 4410-01-M**

## NATIONAL COUNCIL ON DISABILITY

### Quarterly Meeting

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the forthcoming quarterly meeting of the National Council on Disability. Notice of this meeting is required under section 522b(e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** March 4-6, 1996, 8:30 a.m. to 5 p.m.

**LOCATION:** Sherton City Centre Hotel, 1143 New Hampshire Avenue NW., Washington, DC 20037; (202) 775-0800.

### FOR INFORMATION CONTACT:

Mark S. Quigley, Public Affairs Specialist, National Council on Disability, 1331 F Street NW., Suite 1050, Washington, DC 20004-1107; (202) 272-2004 (Voice), (202) 272-2074 (TT), (202) 272-2022 (Fax).

**AGENCY MISSION:** The National Council on Disability is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of the National Council is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify the National Council on Disability prior to this meeting.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this